S9

DEPT 4999

DEPARTMENT OF FISH AND GAME EMPLOYMENT LIST

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FISH AND GAME, DEPARTMENT OF

\* EXAM DATE: \*MAY 15, 2007

\* EFFECTIVE: \*MAY 15, 2007

\* CHIEF, WATER BRANCH

\* CLASS CDE: 7500 \*

\* LIST LIFE: 12 MO \*

\* # ON LIST: 5 \*

\* CANDIDATE IDENTIFICATION NUMBER

\* RANK SCORE \*

CANDIDATE IDENTIFICATION NUMBER	*	RANK	SCORE	*
007-044		1	95%	
007-043		1	95%	
007-042		2	80%	
007-045		3	70%	
007-041		3	70%	

THIS LIST IS FOR INFORMATION ONLY. IT IS NOT AN OFFICIAL CERTIFICATION. DO NOT MAKE APPOINTMENTS FROM THIS LIST.